

FREE WILL (ENGLISH)

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Mari Swa: Hello again. Thank you for being here with me once more. I hope you are very well today. I am Mari. This information can be seen as science fiction or as the viewer sees best and I post it for entertainment purposes only. Still, I take my information very seriously and for whoever has eyes to see.

Humans on Earth have a very strong tendency to think in a polarized way, black or white, yes or no, all or nothing, as a perfect example of a duality-based concept of how reality works. A clear example of this is how the problem of free will is approached on Earth, where there is either free will or not, when the truth is much more difficult to define because, as with so many other things, it is not black or white, it is gray. If there is no free will or there is depends more on the level of consciousness and awareness of the subject who is studying it and the data with which the subject is working.

From a lower, less expanded point of view, free will exists and undeniably so, because we can empirically see how any subject, any person, can choose to do one thing or the other or go down one road and not any other. So, the first level of studying free will shows us that there is, as any person, any subject can simply choose to do almost whatever he or she wants.

But then, as you notice my last words, I said almost whatever he or she wants, and that almost is what brings us to the next level, where we will start to study free will closer. The subject almost being able to do whatever it wants means that there are daily life circumstances, physical and circumstantial, that will dictate what is possible to do and what is not, depending on where the subject stands at the moment of the decision.

What I mean is that if a subject wakes up one morning and, out of the blue, suddenly decides to go take a swim in the ocean, but he or she lives in Kansas City, it will be almost impossible to do so before taking a series of previous steps which are necessary to take the subject closer to the ocean before he or she can take that desired swim in the ocean. Unless the subject is a billionaire and owns a private jet, which helps me illustrate my point here, meaning that whatever is possible, and therefore free will, depends on the resources and circumstances which surround the subject and which are not equal to everyone. Another simpler example of this is the desire to purchase something. The subject's ability to fulfil his or her wants and needs, free will, directly depends on the subject's circumstances and resources, and quite obviously so.

Before moving even deeper, there is another point of view about free will, and it is the

concept of destiny, more theologically or religiously, where the subject's life is already written and set in stone, therefore he or she is only living as if watching a movie where even if what will happen next is unknown to the subject, it is already prefixed and immutable. In this more religious concept, there is no free will, it does not exist. This religious concept has a lot of truth to it, but it is not so simple, as we will see further on.

As it is, it opens up a large can of worms which causes a lot of controversy, especially when relating this to the concepts of sin and sinning and of being punished for wrong doings, because no subject should be punished or suffer consequences for doing things which are out of his or her control, things which were planned by a higher power who would be playing the subject like a mere puppet in a very sadistic and cruel manner most of the time. As I write this text, the word "sadistic" came up as number 666 of my text here. Interesting, but I digress.

Continuing. We are all subjected to our circumstances and possibilities, and all of those are the consequence of our previous decisions, good ones and bad ones, even though at the time when we made them, we always thought they were the best possible choice available and with the data we had at the time. So, this would mean that our possibilities, at any point in circumstance in our lives, mostly depend on the consequences of our previous decisions which we can plan ahead of time as a series of steps which we can foresee are necessary to fulfil before we can achieve our ultimate desired goal.

This would then mean that we do not have ultimate total free will, as the theological God would have, or Source itself, and we would only have a limited amount of free will which depends on the limitations and rules of the existential realm we would be living in and in which we agreed to incarnate in. And where the mere fact that, as souls, we agreed to incarnate in one or another world and its existential realms with limited physical rules would have depended on the circumstances that we had as those souls. And what circumstances would those souls have, those which would dictate where they will incarnate next, would be their ideas, concepts and attachments to those, and which also translate into their desires, needs and wants.

Coming back to having free will or not, from the point of view of someone having an incarnation, an experience in the physical world, there is yet another set of heavily limiting factors and limitations which deeply interfere with any subject's capacity to make decisions.

Humans, as happens with countless other species, have a very strong unconscious and subconscious which, unfortunately, are dictating the behaviour, reactions and emotional responses of any subject, and to a very deep level. This unconscious and

subconscious can be seen as a series or a set of programmed responses, much like those in a computer with the algorithm of "if-then-else", as in a programmed set of behaviours which arise and are executed automatically when the right circumstance or trigger appears. These pre-programmed responses appear even against the conscious will of the subject, which may even be in a constant battle against them, many times succumbing to the pre-programmed responses, strongly reducing its free will.

Examples of these are triggered emotional responses or behaviours which were programmed into the subject's unconscious or subconscious after repetitive experiences and their outcomes, and which can be very strong, and even more so when those automatic responses were programmed into the individual's body and mind as a consequence of traumatic experiences, as the post-traumatic stress syndrome illustrates, and where those automatic reactions are very hard for the individual's conscious mind to overcome or override, again strongly reducing its capacity to have true free will.

Even though I used strong examples of pre-programmed unconscious and subconscious responses, our bodies and minds are plagued with countless minor programs, some stronger than others, but that combined also have a very strong impact on our capacity to have free will. All of these we acquire in our lives as we go along living them and as part of our normal learning process, where examples of this can be our social responses and programming.

Moving on to the next point. As I described in my videos about telepathic fields, many of our thoughts and emotions are not even ours. Many did not arise from our personal experiences and thought processes but are rather the result of what we pick up from the field of shared thoughts and emotions: thoughts, ideas and emotions which are shared by all souls, incarnated or not, who have the same view and interpretation of reality, which means that they hold the same existential frequency and vibration, which in turn manifests and shapes the existential realm they all experience.

This means that many of our thoughts and emotions are not ours but are picked up by proximity with other people who are in a similar emotional and vibrational state to the one we have. This is explained in detail in my videos about telepathic fields. But my point is that if we share thoughts, ideas and emotions which we think are ours and yet are not, then we will be making all kinds of decisions with this shared data which is not ours, especially when it is emotionally charged as it causes reactions which are not logical as they are based on what feels good rather than what is necessary, therefore hindering our free will capacity.

When we can detect, notice and realize what thoughts, ideas and emotions are not ours and which we are picking up from the telepathic field or soup we are in, and especially from the people who are close to us, the more control we can have over our

thoughts and the more we can be sure that they are ours or at least that we agree or accept those which are not and which we are picking up from the telepathic field we are immersed in, the more free will we have. This means knowing yourself and having good control over your reactions. And the stronger frame we have, the more we can override the telepathic soup of shared ideas we are in and the more free will we can exercise.

Moving even deeper, more into highly metaphysical ideas and concepts. Although many of these have been scientifically and empirically proven by highly advanced interstellar cultures and societies as a consequence of interstellar flight and timeline manipulation and jumping, which also come from or are closely linked to the capacity of the culture to be interstellar, which means with it the capacity of faster than light space travel, time is only experienced as the consequence of being aware of our own existence, as a consequence of being conscious and aware, so it bears no true linearity and no true constant values for everyone, with this becoming one of the most malleable factors to consider during interstellar travel.

As agreed by countless interstellar cultures and societies, there are an infinite amount of timelines and an infinite number of situations in them, all of which always exist and are indestructible. Past, present and future, and everything in them is always there, including all the alternate possibilities and variations of all the events in each one.

A timeline is not an isolated thing. It is not isolated from other timelines, as a timeline, as the name indicates, is a line within time, a series of events which occur or happen linearly one after another, and which only exists as the consequence of the consciousness which is animating all of it as it experiences the fixed events in them, where the consciousness that is shaping its timeline will choose what it will experience between countless possibilities of already existing situations and outcomes, and it will choose what it wants through the frequency and vibration of its thoughts and emotions, which are manifesting the timeline it is experiencing as its illusory external reality and which is only a mirror of who the subject is.

In this reality model, everything that has ever existed, exists and will exist is already there in the greater cosmos and as the timeless manifestation of the greater Source of which everything is part of. All the things, locations and situations always exist, complete with all their infinite amount of variations, and they exist as non-animated, fixed snapshot of them, which only come into the consciousness awareness of the subject with a soul which is experiencing each one of them simply by becoming a vibrational match to each one of all those situations.

All the things, situations and locations of all the greater universe are always there and are combined in a sequence by the action

of the subjects with a consciousness and a soul, a sequence that forms a timeline. And when two or more souls or points of attention of Source hold the same vibration, which means they share the same agreements, then we have a collective timeline.

This means that, from the most expanded point of view, the one of Source itself, everything always exists simply because the greater Source is operating from an all-inclusive, non-duality, timeless point of view. And it is our consciousness and awareness level, how much we know and how much of reality we can see, process and understand, that will dictate how much of all that what already exists we can manifest into our life experience.

This is why spiritual growth is so important and why stagnation here causes a soul to become trapped in one existential realm, simply because it has grown attached to preconceived ideas which are the ones who form, manifest and shape the reality such a soul will experience. Observing and studying new, more expanded ideas and replacing the old with better and more complete ones is one of the most important parts of being able to grow spiritually and in our level of consciousness, and with it to be able to take control over what we want to manifest and experience in our lives.

Within the most expanded telepathic field we are immersed in, the people who most influence us by sharing their thoughts and ideas we later think are ours are no other than alternate versions of ourselves, other variants of who we are and who are living and experiencing what we could call parallel realities. This is because it is them who are the closest to us vibrationally.

After all this, we come up to yet another problem against free will, and it is relative to having a limited incarnation in a physical, existential realm where what our soul planned for its next incarnation, from a point of view of timelessness, therefore being able to foresee what it will experience during its next incarnation, will conflict with the needs and wants of its incarnated self.

This problem is explained in detail in my videos about things having a different meaning depending on which side you are on, between the values of anything and situation as seen from the point of view of a soul which is in the space between lives, and the meaning of the same thing or event as seen from the point of view of someone alive in a physical, biological body.

This means that we end up going into the realm of the meaning of suffering, for example, where what a non-incarnated soul wants is that strong, even traumatic experience to be able to further its spiritual growth through the stimuli of resistance, while the same soul may not want to experience those difficulties and suffering while it is having an incarnation in the physical, in a biological body.

This means that the soul of a person plans its next incarnation deliberately, knowing

what it will live and experience in its next incarnation, because it is in a state and in a place where time is not linear. Therefore, it can see and plan ahead, unlike while that same soul experiences while alive. This causes the soul to become some kind of a victim of itself while it is incarnated in a biological body and therefore having the illusory idea of linear time.

In conclusion, and from my point of view, the amount of free will each one of us has directly depends on the level of consciousness and awareness of each soul and how congruent it can be with its own frame. It depends on how congruent it can be with itself and with its personal ethics and values. True and absolute free will would only be achievable at the level of Source, which operates outside of time, outside of distances and outside of duality.

In my opinion, there is no true answer to the question if true free will exists or not, as it will be different for each subject, for each soul, where some may have more capacity to have free will than others, and that capacity would directly depend on the consciousness awareness and level of understanding of each subject and soul. This is yet another case where you must seek the answer by yourself and for yourself and be responsible for that decision and its consequences. This will be all for today.

As always, thank you for watching my video and for liking, sharing and subscribing for more, and I hope to see you here next time.

With much love.

Your friend,

Mari Swaruu